

**Your Invitation to the 42nd Annual Virginia-Kentucky Rifle Show**

**OCTOBER 29, 30 & 31, 2026**

**SAME LOCATION AS LAST YEAR!** (1 hour south of Front Royal)

**Best Western Plus, Waynesboro, Virginia**

**Directions:** Best Western is located off **Interstate 64** at exit 94 (east of Staunton) on Apple Tree Lane

**This show is NOT open to the public! (next year 2027 it will be)**

**Current KRA, CLA, HCH, & NMLRA members** (bring your membership card), **persons receiving this invitation by US mail, and \*pre-registered guests will be admitted.**

**Family members need not pre-register!**

**SHOW HOURS**

Thursday, October 29, 2026 **3:30 p.m.** to 10 p.m.

Friday, October 30, 2026 8:30 a.m. to 10 p.m.

Saturday, October 31, 2026 8 a.m. to **1:00 p.m.**

*Round-the-clock security will be provided from 3pm Thursday till 1 pm Saturday*

**TABLE HOLDER SET UP 3pm Thursday & 8am Friday**

**6 ft. tables ONLY, are \$75.00 each**

**ABSOLUTELY NO CARTRIDGE GUNS OR AMMO**

**Admission is \$10.00 for everyone except table holders and their family**

**MOTEL RESERVATIONS:** Reserve **directly** with Best Western for a special “VA-KY gun show” rate of \$129.00 King or 2 Queen (Wed, Thur) \$134.00 for Friday

**Best Western Plus**  
109 Apple Tree Lane  
Waynesboro, Virginia 22980  
(540) 942-1100

**TIM HODGES** call, text, or email  
844 Round Hill Rd. (540) 664-0572  
Winchester, VA 22602  
thhodes@comcast.net

**You must reserve before September 28, 2026 for this rate.**

..... CUT ALONG DOTTED LINE. ....

Please reserve \_\_\_\_\_ 6 ft. table(s) at \$75.00 each. I agree to display a majority of Kentucky's and related items on my table.

Name \_\_\_\_\_ City & State \_\_\_\_\_

**MY PERSONAL CHECK IS ENCLOSED** payable to: **Aspen Shade LLC** or Timothy Hodges

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**\*GUEST PRE-REGISTRATION**

An invitation will be sent to the guests you sponsor. **Pre-registration is preferred.** Your family or escort may attend without pre-registration. **If you receive this invitation from me by U.S. mail you are registered!**

Name \_\_\_\_\_ Name \_\_\_\_\_

Address \_\_\_\_\_ Address \_\_\_\_\_

**If this invitation is viewed on the web and you are NOT a KRA, CLA, HCH, or NMLRA member or recent show participant you must pre-register.**

**You may call, text, or email me to pre-register**

**PLEASE VISIT MY WEBSITE [www.AspenShadeLtd.com](http://www.AspenShadeLtd.com) FOR ANTIQUE KENTUCKY RIFLES**

In 2027 the show will be open to the public!